



County of San Bernardino

F A S

## STANDARD CONTRACT

### FOR COUNTY USE ONLY

E	New	Vendor Code		Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change	<b>ASALEAR732</b>		<b>SC</b>	<b>98-441 A-1</b>	
X	Cancel			<b>A</b>		
County Department				Dept.	Orgn.	Contractor's License No.
Jobs & Employment Services Department				JOB	C829	N/A
County Department Contract Representative				Ph. Ext.	Amount of Contract	
Keith Lee, JESD Director 433-				(909) 3300	\$105,160	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number
SAN	JOB	C829	300	3732		A91G270-91
Commodity Code			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	FY
Project Name			Amount I/D			
Employment Skills Training			98-99	\$13,145	I	
For Youth						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

ASA Learning Center

hereinafter called ASA

Address 2050 East Pacific Avenue

San Bernardino, CA 92404

Phone Birth Date

(909) 388-1255

Federal ID No. or Social Security No.

33-0570732

### IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

### AMENDMENT NO. 1 TO AGREEMENT NO. 98-441 (JTPA Title IIC Youth Funds)

ASA received a JTPA Title IIC contract to provide Employment Skills Training for individuals 14 through 21 years of age. This Amendment No. 1 is to increase the Agreement by \$13,145, from \$92,015 to \$105,160. The number of participants to be served will increase by 5, from 35 to 40. Therefore, the following modifications are to be incorporated into Agreement No. 98-441 (JTPA A91G270-91):

- Ø Front page, change the Contract Amount to read: \$105,160
- Ø Page 1, Section I(D), change the Contract Amount to read: \$105,160
- Ø Page 2, Section I(H)(1), change to read: 40 JTPA Title IIC Youth Participants
- Ø Page 2, Section II(A), change to read: One Hundred Five Thousand, One Hundred Sixty Dollars (\$105,160)
- Ø Page 2, Section II(B), change Budget Statement to read:

COST PRINCIPLES	CONTRACT FUNDS
A. Administration	\$ 5,258
B. Direct Training	\$ 60,100
C. Training Related/Supportive Services	\$ 39,802
D. Total Program Budget	\$ 105, 160

Ø Page 3, Section III(E) change to read:

Schedule to Attain Performance Benchmarks:

Benchmark	Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June
Enrollment* (65% + Hard-to-serve)	( )	( )	( )	( )	( )	( )	( )	( 18 )	( 19 )	( 23 )	( 26 )	( 26 )
Completion*								15	20	25	35	40
Entered Employment*								7	10	12	16	20
60-day Retention*										7	10	12
Attained YEEN*								8	10	13	19	20

\*Must Meet Definition Criteria

Ø Page 4, Section IV(A)(1), change to read: The Contractor agrees to serve 40 Out-of-School Youth and 0 In-School-Youth.

Ø Page 4, Section IV(A)(1), change the Population Segment Numbers to reflect the same % of Enrollment as contracted

Except as indicated above, all other terms and conditions of the Agreement remain the same. This Amendment No. 1 effective March 16, 1999, should be placed on file and attached to the Agreement No. 98-441 (JTPA A91G270-91).

COUNTY OF SAN BERNARDINO

►

Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Clerk of the Board of Supervisors of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

ASA Learning Center

(State if corporation, company, etc.)

By ► \_\_\_\_\_  
(Authorized Signature)

Dated \_\_\_\_\_

Title Patricia Campbell, Director  
e \_\_\_\_\_

Address 2050 East Pacific Avenue, San Bernardino, CA 92404  
\_\_\_\_\_

Approved as to Legal Form

►

County Counsel

Date \_\_\_\_\_

Reviewed as to Affirmative Action

►

Date \_\_\_\_\_

Reviewed for Processing

►

Agency Administrator/CAO

Date \_\_\_\_\_